|  | ncome Tax Dept. G.I.R. HQ III/32 (S-116/75-IV Dt:-11/6/1976) Pane                 |                     |                  | (O) 079 26460066                  |  |
|--|---|---------------------|------------------|-----------------------------------|--|
|  | PAN No. AAGTS 1590 M  |                     |                  | (M) 9825078946                    |  |
|  |   |                     |                  | (M)9426323491                     |  |
|  | Dt 07/09/2010 issued by Director of Income Tax (Exemption), Ahd. Secretary :      |                     |                  | (M) 9924235423                    |  |
| Valid from Dt:- 01/04/2009 Onward Mobile:- 9512068559  |   |                     |                  |                                   |  |
| سنڌي پئنچايت ايلسبرج، احمد آباد<br>Sindhi Panchayat Ellisbridge Ahmedabad                                    |   |                     |                  |                                   |  |
| 2-3 Satyam App, Jai Gujarat Fruit Lane, Opp:-Ashavmegh Elligance II, Ambawadi, Ellisbridge, AHMEDABAD.       |   |                     |                  |                                   |  |
| 380006. (Gujarat)  |   |                     |                  |                                   |  |
| website:- www.sindhipanchayat.in   |   |                     |                  |                                   |  |
| Email:- info@sindhipanchayat.in  |   |                     |                  |                                   |  |
|  |   | LIFE MEMBERSHIP FOR | M                |                                   |  |
| Rec  | eipt No   | Date:-              | No:-             | -                                 |  |
| I desire to be the member of SINDHI PANCHAYAT ELLISBRIDGE, Ahmedabad, kindly admit me as member of           |   |                     |                  |                                   |  |
| the panchayat. I have read the rules and regulations of the panchayat and accept the same. I give here below |   |                     |                  |                                   |  |
| my family details.   |   |                     |                  |                                   |  |
| 1  | Full Name Mr / Ms   |                     |                  |                                   |  |
| -  |   | Surname Name        | Father's         | Name                              |  |
| 2  | Date Of Birth   |                     |                  |                                   |  |
| 3  | Nature of Business / Profeesion   |                     |                  |                                   |  |
| 4  |   |                     |                  |                                   |  |
| 4  |   |                     |                  |                                   |  |
|  | Pin No  |                     |                  | -                                 |  |
|  | Tele Residence:- Mobile No:-  |                     |                  | -                                 |  |
|  | Email:-   |                     |                  |                                   |  |
| 5  | 5 Business / Office Address   |                     |                  |                                   |  |
|  |   |                     |                  |                                   |  |
|  |   | Pin No              |                  | Pass Port Size Photo<br>of Spouse |  |
|  | Tala Office   |                     |                  |                                   |  |
|  | Tele Office:-   | Mobile No: <u>-</u> |                  |                                   |  |
| 6  |   |                     |                  |                                   |  |
| 7  | Children Name   |                     |                  |                                   |  |
|  | Name of Sons  |                     |                  |                                   |  |
|  |   |                     | ure Of Applicant |                                   |  |
|  | I hereby recommend that Shribe enroled as   |                     |                  |                                   |  |
| Í  | member of SINDHI PANCHAYAT ELLISBRIDGE, Ahmedabad                                 |                     |                  |                                   |  |
| Í  |   |                     |                  |                                   |  |
|  |   |                     |                  |                                   |  |
|  | Ahmedabad Signat  |                     | ure              |                                   |  |
| Date<br>For Office Use Only  |   |                     |                  |                                   |  |
| For Office Use Only  |   |                     |                  |                                   |  |
|  | Shribe admitted as life member of SINDHI  |                     |                  |                                   |  |
| Í  | PANCHAYAT ELLISBRIDE, Ahmedabad appoved vide managing committee Resolution dated. |                     |                  |                                   |  |
|  |   |                     |                  |                                   |  |
| Date Secretary   |   |                     |                  |                                   |  |

## **Rules for Life Membership of Sindhi Panchayat Ellisbridge**

- **1** The person should be staying on western side of Sabarmati river in Ahmedabad city.
- 2 The new member should be recommended by existing member.
- 3 Life membership admission will be subject to approval of managing committee.
- 4 Present life membership fee is Rs:- 2500/- including admission fee Ra:- 100/-.
- 5 Life membership is valid for life of member and spouse.
- 6 I have read & Agreed to the terms & Conditions of Life membership of Sindhi Panchayat Ellisbridge.
- 7 For any query, contact us by email: secretary@sindhipanchayat.in